THE CHURCH OF THE RESURRECTION (THE REZ) – 1912-1922 PILGRIMAGE GUIDE (UNDER 5.5 KM WALK)

A NOTE ON PILGRIMAGES - THE POINT IS NOT SO MUCH GETTING TO YOUR DESTINATION AS HOW GOD ENCOUNTERS YOU ON THE WAY. PSALMS OF ASCENT ARE APROPOS: PS. 120-134



1794 - HOME OF SARAH ASHBRIDGE (MATRIARCH & WIDOW) AMERICAN, QUAKER, LOYALIST, PERSECUTED CHRISTIAN. SOME OF HER GRANDCHILDREN LATER BECAME MEMBERS OF ST JOHN'S NORWAY. ENJOY HER GARDEN PRESERVED AS SHE PLANNED IT. THIS COTTAGE WAS BUILT IN 1853 AND EXPANDED OVER TIME. THE WILLOWS WERE PLANTED WHEN

HER GRANDSON JESSE MARRIED EMMA IN 1913. THE ORIGINAL LOG CABIN DATING FROM AS EARLY AS1794 WAS RECENTLY EXCAVATED AS WERE TRACES OF PREHISTORIC OCCUPATION DATING BACK SEVERAL THOUSAND YEARS. 1 PETER 2:4-12



SMALL'S POND IS NAMED FOR CHARLES COXWELL (OF THE AVENUE) SMALL (1800-1864). ORCHARD PARK ROAD MARKS IT'S SOUTHERN BANK & THE PARK, ITS DEEP FILLED IN. TORONTO IS A CITY OF RAVINES. MANY CREEKS & RIVERS, WHICH ERODED THE SAND & SOIL LEFT BEHIND AS LAKE IROQUOIS RECEDED 12,000 YEARS AGO, WERE BURIED MIDLATE 19™ CENTURY ON. THIS INCLUDES SMALL'S CREEK / WILLIAMSON'S CREEK BEGINNING AT CEDARVALE NORTH OF STRATHMORE & EMPTYING

HERE. BURYING STREAMS, AS THIS ONE MOSTLY IS, FACILITATED INDUSTRIAL & RESIDENTIAL EXPANSION BUT LIMITS URBAN EXPOSURE TO UNTAMED NATURE. PSALM 104



MOTHER CHURCH - ST JOHN'S NORWAY. FIRST BUILDING 1850; THIS SITE 1893. AFTER THE DIOCESE'S MISSIONER, THE REV. J. BENNETT ANDERSON, HAD RESEARCHED FEASABILITY IN "NORTH NORWAY", THE TASK OF CHURCH PLANTING FELL TO THE REV. CHARLES S. MCGAFFIN, ASSISTANT AT ST. JOHN'S. HAVING PLANTED OTHER CHURCHES, ST JOHN'S LENT ITS

EXPERIENCE, PEOPLE & RESOURCES. ARCHETECT & ST. JOHN'S WARDEN MR. LENNOX DESIGNED OUR 1ST BUILDING. THROUGH OUR 1ST DECADE WITH 5 RECTORS (MCGAFFIN, BYERS-JONES, STOREY, PILCHER & GILLMAN), ST JOHN'S WAS A ROCK OF STABILITY. LUKE 3:1-20

ODDLY, NONE OF THE 1ST 10 REZ FAMILIES (BELOW) HAVE GRAVE STONES AT ST JOHN'S, BUT OTHERS ARE BURIED HERE, SUCH AS IRENE (AGE 6) & ROBERT JACKSON (AGE 1), AMONG THE VERY FIRST. ROAM THE CEMETARY LOOKING FOR REZ NAMES (ASK FOR THIS SEPARATE LIST). OTHERS:, GRAVES OF SARAH ASHBRIDGE, THE CARRÈRE VAULT, THOMAS HASTINGS, ANNIE & THOMAS EATON, SPORTS REPORTER TED REEVE & MORE. JOHN 11.



GRAND TRUNK RAILROAD 1856

BROUGHT PEOPLE, INDUSTRY AND MERCHANDICE FROM FAR AND WIDE TO TORONTO AND LITTLE YORK/EAST TORONTO THROUGH COLEMAN'S CORNERS (MAIN/DAWES ROAD & DANFORTH- (NOT ON THE PILGRIMAGE)



1900 PICTURE ABOVE



1911 WINTER / FALL COTTAGE MEETINGS WITH THE REV. ANDERSON: (JOBS & AGES AS OF 1911 CENSUS; WOOD OR BRICK AS OF 1913 OR LATER GOADS)

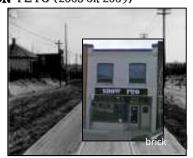
THE HOME OF MARKET GARDENER **THOMAS MCKAY 925** GREENWOOD (& SALMON / SAMMON - NO LONGER THERE - NOT ON PILGRIMAGE) **EDWARD**** (GROCER) & **EVA ELIZABETH** NEWTON** 1213 (2005 OR 2039)

DANFORTH & SON WILLIAM" WITH THE REZ TILL DIED IN 1990'S.

SON JOHN NEWTON" SUNDAY SCHOOL SUPERINTENDENT

SARAH ELIZABETH NEWTON SUNDAY SCHOOL TEACHER

FIRST SESSIONS LED BY THE REV. CHARLES S. MCGAFFIN
JULY 1912 - TENT MEETINGS - SITE OF VALUE MART
FALL 1912 - PETER WATT'S ? FISH & CHIPS SHOP SERVICES 1255 (NOW 21010R SO) DANFORTH (N. WEST CORNER OF 2105?)



OTHER NAMES SYNONYMOUS WITH NORTH NORWAY MISSION (WROTE GORD BROWN)



THOMAS'S (FACTORY SALESMAN) &
LIZZEBETH'S HEMMINGS (WILLIAM'S -FACTORY
MONITOR, EMILY'S - FACTORY OPERATIONS, &
LILLIAN') 22 AMROTH, ACTIVE AMONG OUR
EMERGING LEADERSHIP / BUILDERS.
AMROTH, DRAYTON & GLEDHILL STREETS ARE
HOME OF SOME OF THE OLDEST HOMES IN THE
AREA THE HEMMINGS' IS THE ORIGINAL FARM
HOUSE BUILT ABOUT 1902. OLDER SON
EARNEST ALBERT KILLED AT THE BATTLE OF
THE SOMME. SEPT 1916. TWO WINDOWS IN OUR



ENTRANCE WAYS WERE LATER GIVEN IN HIS HONOUR. PHILIPPIANS 3:7-17



WILFRED[®] (LABOURER GAS WORKS) & **ANNIE**[®] **FARNELL** (OPERATOR) (**JACK', GEORGE**') 35 COLERIDGE AV

BROTHERS **WILLIAM** ³¹ & **ELLEN PRIOR** (BRICKLAYER) & **JAMES** ³⁵ (MASSEUR @ TURKISH BATHS) & **MATILDA** ³⁵ **PRIOR**, 39 & 40 COLERIDGE. JAMES WAS 1 ³⁷ RECTOR'S WARDEN & BELL (DONATED BY GTR) RINGER 1912. (**MARY & ANNIE** ³¹ PRIOR ALSO AT 39)



LORD OF ALL HOPEFULNESS, LORD OF ALL JOY, WHOSE TRUST, EVER CHILDLIKE, NO CARES COULD DESTROY, BE THERE AT OUR WAKING, AND GIVE US, WE PRAY, YOUR BLISS IN OUR HEARTS, LORD. AT THE BREAK OF THE DAY.

LORD OF ALL EAGERNESS, LORD OF ALL FAITH,
WHOSE STRONG HANDS WERE SKILLED AT THE PLANE AND THE LATHE,
BE THERE AT OUR LABOURS AND GIVE US, WE PRAY, YOUR STRENGTH
IN OUR HEARTS, LORD, AT THE NOON OF THE DAY.

LORD OF ALL KINDLINESS, LORD OF ALL GRACE, YOUR HANDS SWIFT TO WELCOME, YOUR ARMS TO EMBRACE. BE THERE AT OUR HOMING, AND GIVE US, WE PRAY, YOUR LOVE IN OUR HEARTS, LORD, AT THE EVE OF THE DAY.

LORD OF ALL GENTLENESS, LORD OF ALL CALM, WHOSE VOICE IS CONTENTMENT, WHOSE PRESENCE IS BALM, BE THERE AT OUR SLEEPING, AND GIVE US, WE PRAY, YOUR PEACE IN OUR HEARTS, LORD, AT THE END OF THE DAY.





JAMES H." (BUTCHER) & LOUISA"DIXON 159 CEDARVALE AV 1ST PEOPLES' WARDEN SON JAMES B. DIXON" (BUTLER) 1ST ENVELOPE SECRETARY. 1912, (RHEA'' (STOCK KEEPER), JOSEPH' (MILLHOUSE), WINNIFRED', PERCY, HAROLD, KENNETH')

THIS ALSO MARKS THE NORTH-EASTERN MOST TRIBUTARY OF SMALL'S CREEK

WILLIAM & MARY JACKSON (GEORGE, FLORENCE) MAYBE NOT "FOUNDERS" BUT LIVED IN THE REZ' PARISH AT 107C CEDARVALE AV. IN THE BACK YARD. IRENE (AGE 6, D. 1913) & ROBERT (AGE 1, D. 1919) AMONG 1ST OF REZ BURIED AT ST JOHN'S.



OUR 1ST ORGANIST G? ELLIS^{SO} ALLEN (BUTCHER) 37 KING EDWARD (WOOD-NOT ON PILGRIMAGE)

JOHN⁵⁰ (FACTORY LABOURER) & JANE⁴⁶ TANNER 27 GLEDHILL (ISABELLA¹⁹, DORARDO?¹⁵, WILHELLMINA¹³, JOHN¹¹, WALLIS⁶) (WOOD HOUSE - NO LONGER THERE - NOT ON PILGRIMAGE)

EDWARD¹⁰ (ENGINEER, ELECTRIC WORKS) & EMILY¹⁰ BING 84 GLEDHILL (ADA¹⁵ - CORSET

MANUFACTURING APPRENTICE, MADGE¹³, FREDERICK⁶) (WOOD-NOT ON PILGRIMAGE).

NORTH NORWAY MISSION BUILDING

WOODBINE OPPOSITE GLEBEHOLME. FIRST SERVICE HELD DEC 8[™] OR 15[™] 1912. THE PICTURE AT RIGHT



SUNDAY MORNING ATTENDANCE WAS ABOUT 30 IN THE 1ST QUARTER OF 1913. SO THE 40 OR SO NAMES ABOVE REFLECT THE BULK OF OUR EARLIEST CONGREGATION. "CHURCH OF THE RESURRECTION" WAS FIRST CONSIDERED FOR OUR NAME IN A LETTER DATED FEBRUARY 17, 1913 TO BISHOP SWEENEY FROM OUR CURATE & CHURCH PLANTER REV. C. S. MCGAFFIN. 1 PETER 1:3-12



STREET CARS (1915), THE PRINCE EDWARD VIADUCT (1918) & THE CLOSING OF THE HARRIS GLUE FACTORY BETWEEN COXWELL & WOODINGTON, DANFORTH & MORTIMER (1922) CONTRIBUTED TO THE RAPID EXPANSION OF OUR AREA. (NOT ON THE PILGRIMAGE)





PERHAPS **THE BOOTHS'** (1091 WOODBINE?) WHOSE ARTHUR (AGE 17) BOY SCOUT & SWIMMER WHO DIED IN 1921, GAVE THE PLAQUE IN HIS MEMORY ON OUR SOUTH WALL (ANOTHER BESIDE IT GIVEN IN MEMORY OF RITA, A GIRL GUIDE). TODAY IT IS "HOUSE 3" OF "OAKDALE CHILD" FAMILY SERVICES" FOR DEVELOPMENTALLY CHALLENGED / AUTISTIC CHILDREN.



1922 PRESENT SITE (1100 WOODBINE) WAS BARREN & BUSH WHEN PICKED. WOODBINE DAYCARE, ONCE ROGERS PRESBYTERIAN CHURCH, WOOD-PURCHASED IN 1936 & MOVED HERE. THE REZ CHANCEL WAS EXPANDED IN 1956. RENOVATIONS DOWNSTAIRS IN THE LATE 1980'S CREATED OUR CURRENT CONFIGURATION OF CLASSROOMS & OFFICES SOME PEWS WERE REMOVED IN THE 1990S (& A SCREEN INSTALLED!)







ISAIAH 40:6-8 A VOICE SAYS, "CRY OUT." AND I SAID, "WHAT SHALL I CRY?"

"ALL PEOPLE ARE LIKE GRASS, AND ALL THEIR GLORY IS LIKE THE FLOWERS OF THE FIELD.

THE GRASS WITHERS AND THE FLOWERS FALL, BECAUSE THE BREATH OF THE LORD BLOWS ON THEM. SURELY THE PEOPLE ARE GRASS. THE GRASS WITHERS AND THE FLOWERS FALL, BUT THE WORD OF OUR GOD STANDS FOREVER."



