

(To the Congregation) As the People of God, will you pray for and support Susie in his/her ministry here at the Church of the Resurrection?

Congregation: We will.

(All stand)

**“You are my witnesses,” says the Lord, “and my servants whom I have chosen.”
Give thanks to the Lord and call upon his name.**

Congregation: Make known his deeds among the peoples.

**Let us pray. Have regard to our supplications, gracious Lord, and confirm with your heavenly benediction your servant Susie commissioned to minister in your church, that with sincere devotion she may offer accept-able service to you, through Jesus Christ our Lord,
Amen.**

In the name of God and of this congregation, I commission you, Susie as a student assistant in this parish.

**The grace of our Lord Jesus Christ, And the love of God, and the fellowship of the Holy Spirit, be with you all.
And also with you.**

**Lord, have mercy
Christ have mercy
Lord, have mercy**

Let us pray.

**Almighty God, to you all hearts are open,
all desires known, and from you no
secrets are hidden.**

**Cleanse the thoughts of our hearts by the
inspiration of your Holy Spirit, that we
may perfectly love you, and worthily
magnify your holy name; through Christ
our Lord. Amen.**

**A reading from the book of
Deuteronomy 34:1-12.**

**The Word of the Lord.
Thanks be to God.**

**The Lord be with you.
And also with you.**

**The Holy Gospel of our Lord Jesus Christ
according to Matthew 22:34-46.
Glory to you, Lord Jesus Christ.**

**Hearing that Jesus had silenced the
Sadducees, a group of Pharisees met to
consider new questions that might trip up
Jesus. A legal expert thought of one that
would certainly stump Him.**

Pharisees: Teacher, of all the laws, which commandment is the greatest?

Jesus (quoting Scripture): “Love the Eternal One your God with all your heart and all your soul and all your mind.” This is the first and greatest commandment. And the second is nearly as important, “Love your neighbor as yourself.” The rest of the law, and all the teachings of the prophets, are but variations on these themes.

Since the Pharisees were gathered together there, Jesus took the opportunity to pose a question of His own.

Jesus: What do you think about the Anointed One? Whose Son is He?

Pharisees: But, of course, He is the Son of David.

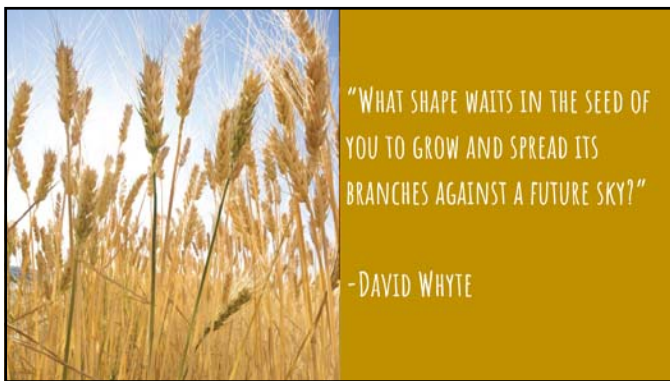
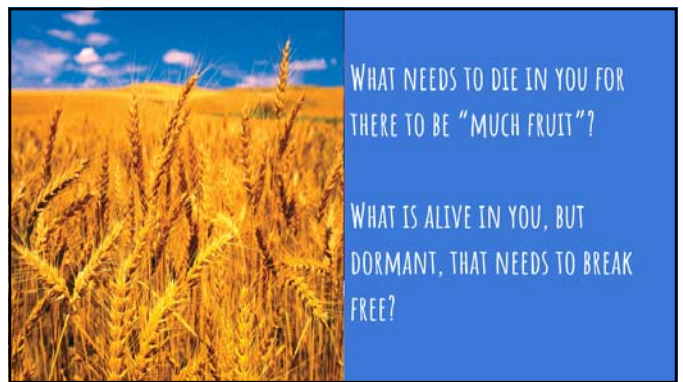
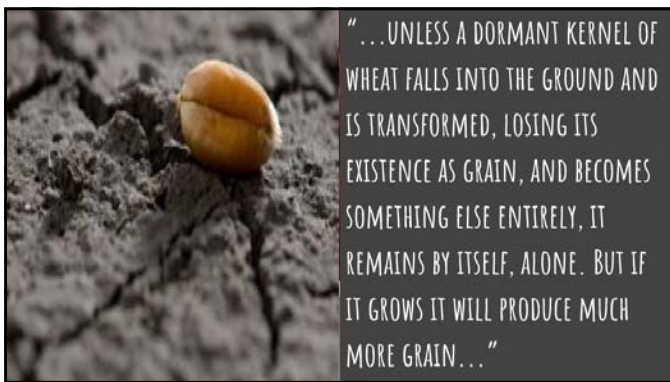
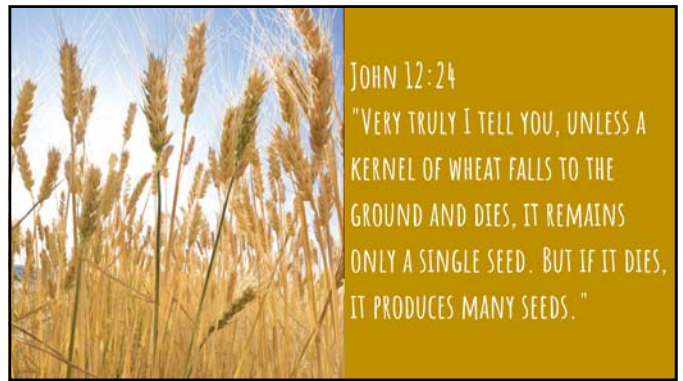
Jesus: Then how is it that David—whose words were surely shaped by the Spirit—calls Him “Lord”? For in his psalms David writes,

**The Master said to my master
“Sit here at My right hand,
in the place of honor and power,
And I will gather Your enemies together,
lead them in on hands and knees,
and You will rest Your feet on their
backs.”**

How can David call his own Son “Lord”?

No one had an answer to Jesus’ question. And from that day forward, no one asked Him anything.

**The Gospel of Christ
Praise to you, Lord Jesus Christ**



**Let us confess our faith, as we say,
I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our
Lord. He was conceived by the power of
the Holy Spirit and born of the Virgin
Mary.**

He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen.



Our Neighbourhood: **Roseheath Ave.**
 Our People: **Cheryl ; Danielle**
 Our Deanery: **St. Andrew, Japanese
Congregation**
 Your Servants: **Erinn**
 Your Child: **Dindo, Philippines, age 16**
 The Persecuted: **Pray for Christians in
Shashamene, Ethiopia.**

**Dear friends in Christ,
God is steadfast in love and infinite in
mercy. He welcomes sinners and invites
them to His table. Let us therefore
confess our sins, confident in God's
forgiveness.**

**Most merciful God, we confess that we
have sinned against you in thought, word,
and deed, by what we have done and by
what we have left undone.
We have not loved you with our whole
heart; we have not loved our neighbours
as ourselves. We are truly sorry and we
humbly repent.**

For the sake of your Son Jesus Christ,
have mercy on us and forgive us, that we
may delight in your will, and walk in your
ways, to the glory of your name.
Amen.

Almighty God have mercy upon us,
pardon and deliver us from all our sins,
confirm and strengthen us in all
goodness, and keep us in eternal life;
through Jesus Christ our Lord.
Amen.

The Peace of the Lord be always with you.
And also with you.

Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly host
Praise Father, Son and Holy Ghost.

(Please stand)
The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

We give you thanks and praise, almighty
God, through your beloved Son, Jesus
Christ, our Saviour and Redeemer. He is
your living Word, through whom you have
created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name.

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you."

In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and forever.

Amen.

And now, as our Saviour has taught us, we are bold to pray,

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, the power,
and the glory, for ever and ever. Amen.**

**We break this bread, to share in the body
of Christ.**

**Though we are many,
We are one body
For we all share in one bread.**

Glimmers of God

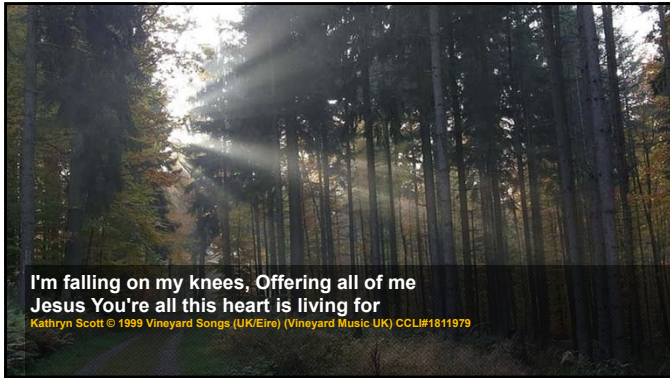
Communion

Hungry, I come to You , For I know You satisfy
I am empty but I know , Your love does not run dry

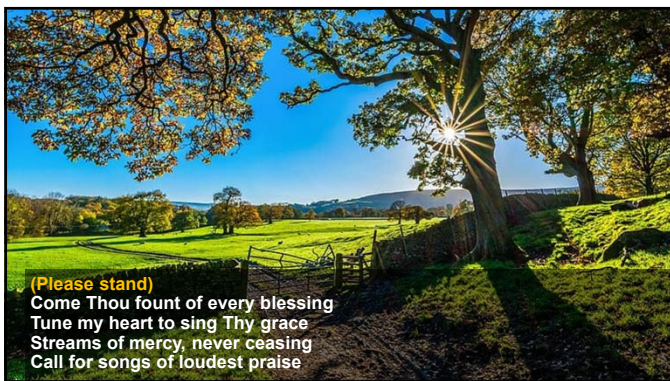
So I wait for You, So I wait for You
I'm falling on my knees, Offering all of me
Jesus You're all this heart is living for

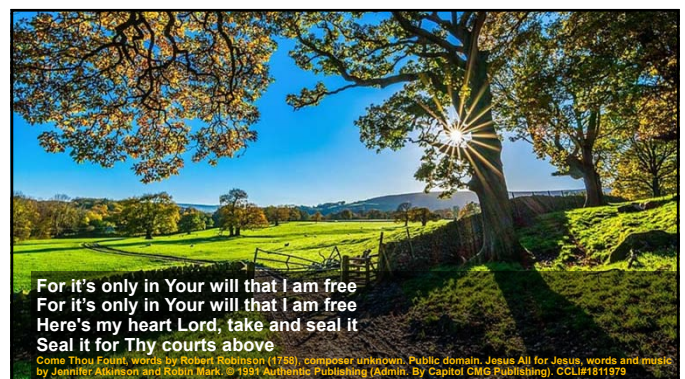
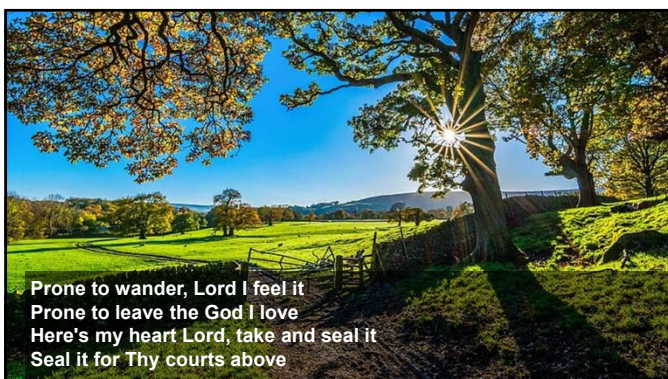
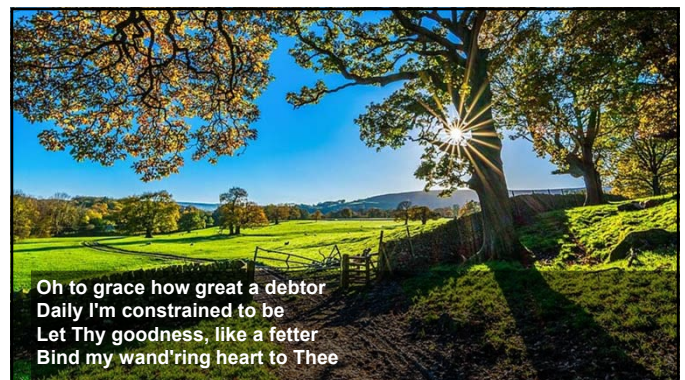
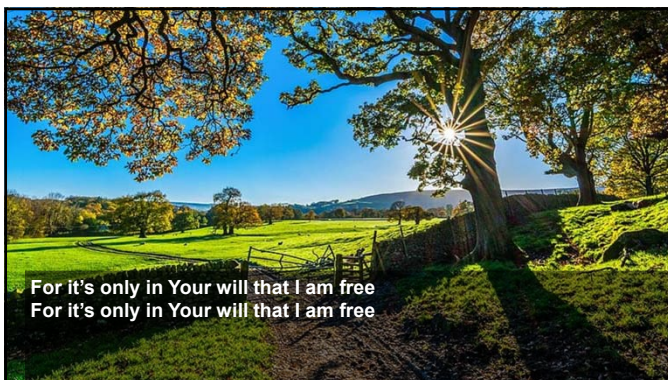
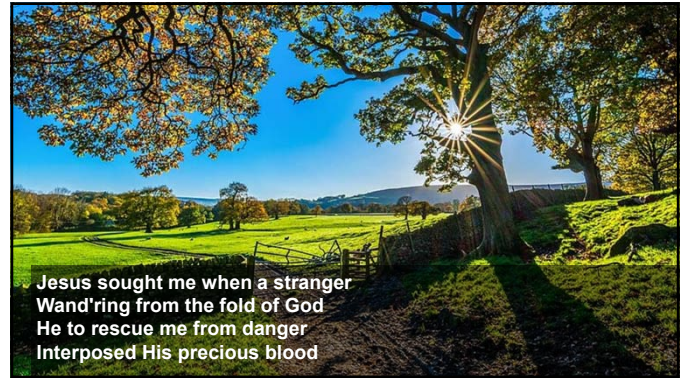
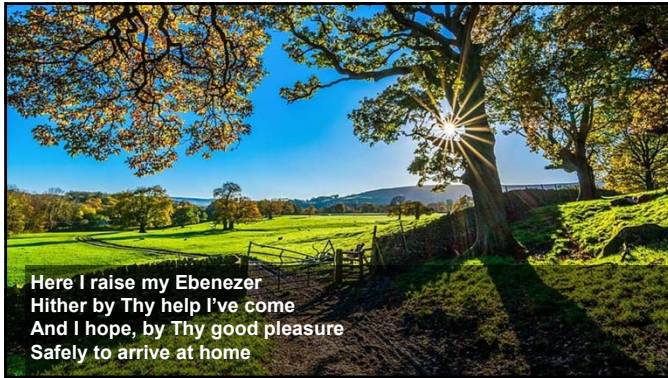
Broken, I run to You , For Your arms are open wide
I am weary but I know , Your touch restores my life

So I wait for You, So I wait for You
I'm falling on my knees, Offering all of me
Jesus You're all this heart is living for



(Please stand)
Glory to God,
 whose power, working in us,
 can do infinitely more
 than we can ask or imagine.
 Glory to God from generation to generation
 in the Church and in Christ Jesus,
 for ever and ever. Amen.





**Go in peace to love and serve the Lord.
Thanks be to God!**

